

## **BUCKINGHAM PARK WATER DISTRICT**

2880 Eastlake Drive, Kelseyville, CA 95451

### REGULAR MEETING OF THE BOARD

Monday January 23, 2017 at 5:00 p.m.

To be held at the Buckingham Park Water District's Business Office Located at: 2874 Eastlake Drive, Kelseyville

## **AGENDA**

<u>NOTICE OF RECORDATION</u>: This meeting is tape recorded for transcription purposes only. <u>REQUEST FOR DISABILITY RELATED MODIFICATION OR ACCOMMODATION</u>: A request for a disability-related modification or accommodation which is necessary to participate in the Board of Directors meeting should be made in writing to the Secretary to the Board at least 48 hours prior to the meeting.

	TO ORDI		ingham Pa	rk Water District's Busine	ess Office at	2874 Ea	stlake Drive, Kelseyville, CA 95			
Presid	. CALL OF dent, Mark or, Susan		BERS: [ ] [ ]	Vice President, Ken Director, Vacant	Agarwal	[ ]	Director, Vic Magistrelli [ ]			
NON-	IC INPUT AGENDA vithin the ju		ers of the P Board.	ublic may address the Bo	oard for a ma	ıximum o	of 3 minutes on subject matter, v			
	ENT AGE		v itam fram	the Consent Agenda to	tha Aatian / [	)i===!:	on the war about the affice was all to t			
taken.	) )	er may move an	y item mom	the Consent Agenda to	ine Action / L	JISCUSSIC	on Items should action need to b			
4.1	Approv	al of January 23	, 2017 Age	nda						
4.2	2016 Drought Updates a) Current National Drought Summary Report									
		2016 Conserv								
4.2		al of Minutes:	allon Nesu	115						
	a)		16 adjourne	ed to August 29, 2016						
	b)	November 28,	2016							
ACTIO	N / DISCI	JSSION ITEMS								
5.1	APPRO	VE / DISAPPRO	OVE OFFIC	E MANAGERS REPORT	<del>-</del> :					
	a)	October 2016								
	b)	November 201	6							
	c)	December 201	6							
5.2	APPROVE / DISAPPROVE GENERAL MANAGER'S REPORT:									
	a)	November 201	6							
	b)	December 201	6							
5.3	OLD BU	JSINESS:								
	a)	the fo	llowing:	vements Project: Approv Project updates on progr			nd direct staff if action is require			
	b)	Storage Reser		ting Project: Approval of	pending task	s and di	ect staff if action is required for			

2. Discussion: Project updates on progress, budget and funding status

1. Discussion: Project updates on progress, budget and funding status

the following:

Retaining Wall & Emergency Intertie Project: Approval of pending tasks and direct staff if action is required for



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- Determine extent of safety improvements at lakeside property line
- APPROVE / DISAPPROVE Pace Engineering Amendment #2 to add Sludge Drying Bed Cover

#### 5.4 **NEW BUSINESS:**

- a) APPROVE / DISAPPROVE invoices:
  - 1. PACE Engineering Distribution System Improv Project #28348 \$11,616.00
  - PACE Engineering Retaining Wall Project #28349 \$5,541.00
  - NBS Bond Administration Fees #121600039 \$1,046.97
  - 4. PACE Engineering Retaining Wall Project #28572 \$4,584.00
  - 5. PACE Engineering Distribution System Improv Project #28571 \$4,041.00
- APPROVE / DISAPPROVE Ratification for payment of the following:
  - State Water Resources Control Board SRF Loan Payment #1: \$3,300.00
  - Berkadia Loan Interest Payment \$4,500.00
  - Umpqua line of credit pay down \$128,287 principal and \$122.05 interest
- APPROVE / DISAPPROVE Umpqua Bank Modification of Note Agreement for Line of Credit
- APPROVE / DISAPPROVE extending Umpqua Bank Line of Credit for 2017
- APPROVE / DISAPPROVE acceptance of Audited Financial Statements Year Ended June 30, 2016
- APPROVE / DISAPPROVE solicitation for professional services: accounting
- 5.5 Consideration of items not appearing on the posted agenda:

Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority of the Board that an emergency situation exists (as defined in section 54956.9 of the Brown Act); or 2) A determination by a two-thirds vote of the legislative body or, if less than two-thirds of the members that are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

#### 6.0 **CLOSED SESSION:**

- With respect to every item of business to be discussed in closed session Pursuant to Government Code a) Section 54957: Consultation with California Rural Water Association, A. Wendele - Circuit Rider
- With respect to every item of business to be discussed in closed session Pursuant to Government Code Section 54957: Public Employee Performance Evaluation: Lead Operator, Grades T3, D2

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7.0 <u>ADJOURNMENT:</u>	
Motion to adjourn:	Time:
Respectfully Submitted  MShinu Jian	COLLINATE IN THE STATE OF THE S
Christina Diaz, Secretary to the Board of Directors	